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THE South-Carolina Gazette.

Containing the freſheſt Advices Foreign and Domeſtick.

From SATURDAY *April* 19, to SATURDAY *April* 26, 1740.

Part of a Letter from Mr. *G*——, *to Mr. W*——.
April 21, 1740.

Rev. Sir,——

TOuching your two Letters, which you have cauſed to be publiſhed in this Place, I am in no doubt what Spirit you were of, when you wrote them. Had you obſerved common Decency or good Manners in them, you had then been only an Object of common Pity; but your contrary Behaviour, expoſes you to the utmoſt Scorn & Contempt of every Reader. *You know not* you ſay, *how to give flattering Titles in the Cauſe of God*; but you know how, *pretending* the Cauſe of God, to bring railing Accuſations (which an Archangel durſt not do againſt the Devil) to Support ſome *Crotchets* you have got in your own Brains; how to inſult & abuſe the Memory & Writings of two of the moſt ſound, pious, & learned Authors, that ever adorned the Engliſh Church or Nation; And how to call God's Truth to witneſs the Falſhood of the Goſpel being a Covenant! You know, how to do all this, and to diſpenſe it to the Populace in a Vehicle of cant Terms, without Senſe or Meaning. And if this be the Spirit of Methodiſm, *my Soul come not thou into their Secret.*

But have you indeed *vindicated* your Aſſertion, that *the Archbiſhop* Tillotſon *knew no more of Chriſtianity than* MAHOMET? Pray how have you done it? Why, in a very ſuitable Manner; by advancing two other Aſſertions, equally *falſe* & *ſlanderous*, & equally wanting a *Vindication*; viz. that *the Archbiſhop knew of no other than a bare Hiſtorical Faith*; and that, *as to the Method of our Acceptance with God thro'* Jeſus Chriſt, & *our Juſtification by Faith alone, he was as ignorant as* Mahomet.

Now (Sir) have you proved, or attempted to prove that *the* Archbiſhop *knew of no other than a bare Hiſtorical Faith*? No: *Every Spiritual Man*, you ſay, *that reads his Diſcourſes may ſee it.* Did you take this on truſt from your honour'd Friend J. W? if you did, you muſt not looſe your Reward. If you grounded it on your *own Knowledge* of thoſe Diſcourſes, how came this Paſſage of them in particular, beſides many others, not to confound you! Vol. II. Fol *Serm.* 52. *But then this Faith muſt not be a bare aſſent and perſuaſion of the truth of the* Goſpel, *but ſuch an effectual belief, as expreſſeth itſelf in ſuitable Acts of Obedience and* Holyneſs, *ſuch as the Apoſtle here calls* a Faith which worketh by Love; *a Faith that is* inſpir'd *and* acted, *or rather* conſummate and made perfect by Charity, (*for ſo the Word doth often ſignify*) & *then this Phraſe will be juſt of the ſame Importance with that of St.* James, by Works is Faith made perfect.—REMEMBER (Sir) this Paſſage muſt look you full in the Face at the great Day.

Have you proved for certain the *Archbiſhop knew no more of the Method of our Acceptance with God &c than* MAHOMET? Unfortunately then it turns out, that you have proved the ſame of yourſelf alſo. The naughty Paſſage by which you have proved this of the Archbiſhop, you have *interpolated*. Reſtored, with the *Interpolation* twixt Hooks, it runs thus.

"You ſee then what it is, that muſt recommend us to "the Favour of God; the real Renovation of our Hearts "and Lives, after the Image of him that created us. (*This "muſt be repaired in us*) before we can hope to be reſtored "to the Grace and Favour of God, or to be capable of "the Reward of Eternal Life. And what could God have "done more reaſonable, than to make theſe very Things "the Terms of our Salvation, which are the neceſſary "Cauſes and Means of it? How could he have dealt "more mercifully and kindly with us, than to appoint that "to be the Condition of our Happineſs, which is the only "Qualification that can make us capable of it!

Now (Sir) if this Paſſage proves that the Archbiſhop knew no more of the *Method of our Acceptance*, &c. then what muſt theſe following Paſſages of yours prove of you?

Whitefield's Sermon on Regeneration, p. 14, 15. *The Apoſtle declares it to be the irrevocable Decree of the Almighty, that* without Holineſs, *i.e. without being made pure by* Regeneration, *and having the* Image *of God thereby re-ſtamp'd upon the Soul*, no Man living ſhall ſee the Lord. *And it is very obſervable, that our Divine Maſter, in the famous Paſſage before referred to, concerning the* abſolute Neceſſity of Regeneration, *does not ſay, unleſs a Man be born again he ſhall not, but unleſs a Man be born again, he* cannot *enter into the Kingdom of God. For it is founded in the very Nature of Things, that unleſs we have Diſpoſitions wrought in us ſuitable and anſwerable to the Objects that are to entertain us, we can take no Manner of Complacency or Satisfaction in them, &c.—Nay in our Place of Scripture,* Sanctification *is juſt before* Juſtification, *to Purpoſe, as it were to ſhew, that there is no Salvation to be had without it. But ye are* waſhed ſays the Apoſtle, but ye are *ſanctified*, and then follows, but ye are *juſtified*.—Another inſuperable Argument why we muſt be *new Creatures*, viz, *becauſe without it* Chriſt *is dead in Vain.*

If *St. Paul* would pronounce an Anathema againſt the Archbiſhop on that naughty of his, how much more would he do ſo againſt you on theſe of Yours! "Here (in theſe "Paſſages of Yours) is not a Word about the All-ſufficient, perfect and everlaſting Righteouſneſs and Death "of Chriſt, as the ſole Cauſe and Condition of our being "accepted by the Father." (But what aſſerts the direct contrary, viz. that the Righteouſneſs and Death of Chriſt are not All ſufficient as the ſole Cauſe of our being accepted by the Father; but that without *Regeneration*, Chriſt is dead in vain.) "Our Sanctification which is the *Effect* "and not the *Cauſe* of Chriſt's Righteouſneſs being imputed to us, is here as elſewhere repreſented, as the ſole "Cauſe of our Juſtification and Salvation. So that" (a monſtrous Inference!) "our Righteouſneſs, which is but "as filthy Rags, is here valued at ſo high a Price, as to "be made to purchaſe, or which is the ſame, is made the "Cauſe, of our enjoying Chriſt, and Heaven and Eternal "Happineſs? And what is this but Deiſm refined?" No, Sir, I'll tell you what it is; Arrant Gibberiſh and Nonſenſe; and equally ſo applied to the *Archbiſhop's* Paſſage, or your own

The Archbiſhop has aſſerted, *Regeneration*, or the *Image*

of God being repaired in us, as a neceſſary Cauſe, that is, inſtrumental Cauſe, and Means of our Salvation: And have not you aſſerted, that without this, *no Man ſhall ſee the Lord*, without it we cannot *enter into the Kingdom of Heaven*; without it, *there is no Salvation*; and without it, *Chriſt is dead in vain*? The Archbiſhop has aſſerted it the *only Qualification*, that makes us capable of Happineſs: And have not you aſſerted it as ſuch, *founded on the very Nature of Things*? Or is the aſſerting it the *only Qualification*? of our Happineſs, repreſenting it as the SOLE CAUSE of our Salvation? Lay your hand upon your Heart, (Sir) and ſay, whether the Archbiſhop has not aſſerted a *Supreme Cauſe* of that very *Qualification*! But above all; ſuppoſing the *Archbiſhop* and your ſelf from him, (for let even a Methodiſt ſay, whether on the Compariſon, there be no Grounds to preſume, that you had the chief Materials of your Diſcourſe from his; ſpecially from the Paragraphs next preceding that you cenſure) had worded your Sentiments in ſuch a manner, as to leave it doubtful, whether you meant Regeneration the SOLE CAUSE of Juſtification and Salvation or no; yet how will this ſupport, your monſtrous Inference, *So that, our Righteouſneſs* &c. How long is it ſince you have made *Regeneration*, or *Sanctification* (for you love dearly to ſhuffle among Terms) OUR RIGHTEOUSNESS? Alas, my old Friend, whither is your poor Head now a wandring! &c

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CHARLES-TOWN, April 26.

By Capt. Durrel who arrived here on Monday laſt from Barbados, we are informed that when he was there, there was a Report, that Capt. Henry Reddiſh in his Majeſty's Ship the Angleſea of 40 Guns (on that Station) had been attack'd ſomewhere off Porto Rico, by two *Spaniſh* Men of War, one whereof was ſuppos'd to be a 50 Gun-ſhip, the other a 60 or 70 Gun-ſhip; that Capt. Reddiſh had loſt about 70 of his Men, and his firſt Lieutenant; and that he had very much diſabled the Spaniſh Men of War, one whereof he immediately ſet upon the Careen, and ſo left them. But we have not yet received any Confirmation thereof.

We hear that a Sloop, ------ Steward Maſter, lately ſunk near the White-Point of Port-Royal.

War againſt *Spain* will be proclaim'd here on *Monday* next.

On Sunday laſt arrived here from England, *Capt.* Colebatch, *and brings in*, 600 *Barrels of Gun-Powder, Mortars, Shells, and all other Neceſſaries fit for Bombarding, with* 1000 *ſmall Arms from the Office of Ordnance.*

On Tueſday laſt arrived here from Virginia, *his Majeſty's Ship the* Hector, *commanded by Sir* Yelverton Peyton, *with whom came Paſſengers Capt.* John Cleland *and Mr.* Wm. Webb *both in good Health. They came Paſſengers from* London *in his Majeſty's Ship the* Colcheſter, *commanded by Capt.* Richard Symonds, *who lately put into* Virginia, *having had very bad Weather in his Paſſage, in which he loſt both his Top-Maſts, and ſprung his Rudder, Main-Maſt and Fore-Maſt. We hear that as ſoon as ſhe is refitted, ſhe will proceed for this Place.*

On the ſame Day arrived here his Majeſty's Sloop the Wolf, *commanded by Capt.* Wm. Dandridge, *from the ſame Place.*

The *Phœnix* and *Spence* Men of War, are both gone to St. *Auguſtine.*

We hear from *Providence*, that Capt. *Luſh* was arrived there with a *Spaniſh* Veſſel he had lately taken, valued at 50,000 l. Sterling.

Uchee Indian Town, April 11.

This Morning arrived here Mr. *Eyre*, Capt. *Brown* and Capt. *Holmes*, with a large Party of the chief Warriours of the *Cherokee* Indians, there are great Numbers to follow them, but thoſe, being impatient for War came firſt, ſeveral of them have killed 20 or 30 Men with their own Hands, in different Battles: Gen. *Oglethorpe* arrived here late in the Night from *Savannah* to meet them, and proceeds immediately for the *Spaniſh* Frontiers, whither ſeveral Nations of *Indians*, *viz.* the *Uchees*, *Chickeſaws*, the *Talapooſies*, and other *Creeks* are on their March to join him.

Cuſtom Houſe, Charleſtown,
Entered inwards,

Ship Delphin, John Hodder from Topſham.
——— Anne, George Arthur from New-York.
——— Dorobernia, Robt. Macra from Portugal
——— Carolina Pack. Wm. Vezie from London & Mad.
——— Cæſar, Fr. Williams, and
Snow Endeavour, Ja: Chambers from Gibraltar.
——— Defiance, James Williams from Georgia.
——— Mary, Jo. Beſt,
Brigt. Charming Sally, John Trimble, and
——— Penſylvania Packet, Benjamin Jones from Madeira.
Sloop Exeter, Nehem Dunſcombe and
——— Eagle, Cleta Hudſon from Providence.
——— Encreaſe, John Darrel from Barbados.

Entred out.

Ship Dorobernia, Robt. Macra for London.
Brigt. Charming Sally, John Trimble for South-hampton.
Sloop Nancy, Edw. Lightwood for Jamaica.

Clear'd for Departure.

Ship Croſus, Wm. Thomas to Plymouth.
——— Rote, Ellis Bennet to Lizbon.
——— Baltick Merch. Nath. Alloway to Cowes.
Brigt. Clyde, Wm Watſone to Antigua.
Scooner Charm Molly, John Murray to St. Kitts.
——— Wilmington, Azar. Sandwell to Philadelphia.

EXPORTED from *Nov.* 1, 1759.

Barrels of

Rice 44550	Tarr 1514.
Pitch 6412	Turpentine 75.

PRICE of the following Goods.

Rice 30 s. *per C.*	Brown ——— 50 s.
Pitch 40 s.	Ship ——— 5 l.
Tar 35 s.	Coarſe Salt *per Buſh.* 15 *d.*
Turpentine 15 s. to 20 s.	Fine Salt 22 s. 6 d.
Skins 18 to 19 s.	Indian Corn 7 s. 6 d.
Flour *per C.* 55 s.	*Jamaica* Rum *per* Hhds. 20 l.
Middling bread 4 l.	Limejuice 15 l.
Milk ——— 2 l. 10 s. *per* qu Cask.	*Barbados* Rum *per Hhds.* 18 *l.*
	Meaſſes *per Hogſh.* 9 *l.* 9 d.
White ——— 2 l. per ditto.	*Madeira* Wine, per Pipe 100 l.
	Vidonia Wine, *per* ditto 90 l.

The Fire-Maſters for Charleſtown hereby give Notice, that on Monday the 5th of May next they intend to go about, and examine the Inhabitants of the ſaid Town, how they are provided with Buckets and Ladders

NB Buckets to be had of John Laurens Saddler.

All Perſons that have any demands on the Eſtate of Mr *Thomas McClehan* late of Stono Shop-keeper dec. are deſired to bring in their Accounts duely attested, all thoſe that are any ways indebted to the ſaid Eſtate, either by Bond, Note, or Book debts, are deſired to diſcharge the ſame, by the 21ſt of *May* next, or there will be an abſolute neceſſity to ſue for the ſame, this being the laſt Notice which will be given by Gertrude McClehan.

Just imported

IN the Snow Mary, Capt. James Bell from Madeira, and to be sold by Stead, Evance & Comp. a choice Cargo of Madeira Wine. Per Capt. Cowie, good Vidouia and Canary Wine, also good old Rum and Melasses. And by Capt. Somerfett from London, sundry European Goods all at moderate Prices.

TO BE SOLD

VEry reasonable, and for Credit, Three Tracts of Land on Dafuskie Island, in the Parish of St. Helena Granville County, viz. One of 800, and another of 500 Acres, which lies about the middle of the said Island, and croffeth it from the Sound to the West River, including some Hummocks, commonly called the Pine Islands, adjoining to which, is a large Quantity of hard Marsh, an extraordinary good Place for fatt'ning Cattle. The other Tract contains 500 Acres, and is the North-East Point of the said Island. The Advantages of those Lands are not barely the Richness and Fertility of the Soil, which is capable of producing any Grain whatsoever, equally with any Lands in this Province, for the Situation will no doubt recommend them, being convenient for both the Market of Savannah in Georgia, and Beaufort in this Province, and not above a Tide of Flood from either. As the Owner lives in a remote Corner of the Province, any Person inclinable to purchase the Lands, or any Part thereof, may see the Title Deeds on Application to James Michie

All Persons indebted to the Estate of Francis Barbott late of Radnor at Combahee Store-keeper deceased, are desired to pay the same to Stephen Bull Esq; of said Place, or to John McKenzie or John Houghton of Charlestown, Executors of the last Will of the said Deceased. And whereas the Debts contracted at the said Store were payable and became due the first of this Crop, therefore all such Debts as shall not be discharged by the 25th of June next, or Security given for Payment thereof, will certainly be put in Suit, whereof all Persons concerned are desired to take Notice. Likewise all those who have any Demands on the said Estate, are desired to bring them in to the said Executors or any of them, that proper Measures may be taken as soon as possible for discharging the same.

On Monday the 21st Instant, was stolen out of the House Mrs. Elizabeth Scoulie in Charles-Town, 5 large Silver Spoons, mark'd E.S. one Tea ditto, one pair silver knee Buckles the Tongue and Chape Steel, two Gold Rings, the Posies are these, *Remember me when I am at Sea* *No Recompence but Love*. A parcel of made up Linnen, such as Aprons, Handkerchiefs & Head Cloaths. Whoever shall discover the said Goods, so that they may be had again, shall have 10 £. reward, and so in Proportion for any Part thereof. NB *If any of the above Goods should be offer'd to Sale, 'tis desired they should be stopt.*

All Persons that have any demands on the Estate of Mr. John Severance of Christ-Church Parish deceased, are required to bring in their Accounts duely attested by the first of *June* next at furthest, that proper Provision may be made for to discharge the same as soon as possible. Likewise all Persons indebted to the said Estate, are hereby required to discharge the same by the aforesaid Time, or they may expect to be sued forthwith

William Hendrick Administrator.

Whereas the Subscriber hath formerly impowered John Cranwell to collect his Debts, who has now inlisted as Volunteer for St. Augustine, I do therefore forwarn all Persons who are any Ways indebted to me, from paying the same to him, for from the Date hereof, his Receipts shall not be allow'd as lawful Discharges by John Robeson.

April 21, 1740.

Mrs. Judith Miller intends to go to Ashley-Ferry Fair, the first Tuesday in May, and carries variety of Goods to be raffled for.

Stray'd from Mr. Fauchereaud's Pasture, a Dapple colour'd Mare, branded on the mounting Shoulder a little oblique. Whoever brings him to Mr. Fauchereaud or Mr. Zach. Villepontoux at Goose Creek, or Mr. Guichard in Charlestown, shall have 40s. reward.

Just imported

IN the Brigt. Pennsylvania Packet, extraordinary good MADEIRA WINE, and to be sold by

Tounans & Efaat.

NB. They have also good Coffee, Limejuice, Rum, very good New-York Beer, and several Sorts of dry Goods lately imported, which will be sold very reasonable, such as 3 4th & 7 8th Dowlas, Platillees, Cotton Muslins, Gulick Holland, Cleuting Diaper, Table Cloths and Napkining, printed Linnens, &c. Also good Millstones for grinding Corn.

By *James Oglethorpe* Esq; General and Commander in Chief of his Majesty's Forces in *South-Carolina* and *Georgia*, Colonel of one of his Majesty's Regiments of Foot, &c.

WHEREAS a Regiment is to be Levied, at the Expence of the Province of *South-Carolina*; for Attacking *St. Augustine* Leave is given, to Raise Men in Georgia; for Encouragement of Men to Inlist, I do hereby declare that all Persons who Inlist in the said Regiment, that have gone from *Georgia*; Either for Debt, or fled from their Masters, (except such as have committed Murder or Felony) shall have free Leave to return, and shall not be Molested, Either by their Masters or any other Person whatsoever within the term of four Months; and when their four Months Service is expired, shall have free Liberty to return where they please, and shall not be interrupted by their said Creditors or Masters.

JAMES OGLETHORPE.

Savannah, April 10, 1740.

All Persons to whom the Estate of Thomas Hill late of Colleton County deceased, is any Ways indebted, are desired to bring in their Accounts to either of the Subscribers Executors of the last Will and Testament of the said Thomas Hill, that proper Measures may be taken for discharging such Debts. And all Persons indebted to the said Estate, are hereby required to discharge the same with all convenient Speed, that they may prevent their being put to unnecessary Charges by

Richd Ash.
Sam. Peronneau.

NB. Those who have no Opportunities to send their Accounts to the above named, are desir'd to leave them with Messrs. Henry & Alex. Peronneau.

TO BE LETT

The House opposite the Presbyterian Meeting-house, formerly in the Possession of the Rev. Mr. Guichard, therein is 8 convenient Rooms, in each a Fire Place, a good Kitchen, Store House, Stable and pleasant Garden, well assorted with all sorts of Fruit Trees. Enquire of Mr. Jacob Martin.

All Persons indebted to Cleland & Wallace by Bond or otherways, are desired to discharge their respective Debts betwixt this and the 10th of May, or at least to settle the same to their Satisfaction, otherwise they will be sued without further Notice.

JUST IMPORTED

From New-York, by Capt. George Arthur, and to be sold by Arnout Schermerhorn, very good Rhenish Vinegar, Albany Pease and Bisquit of all sorts.